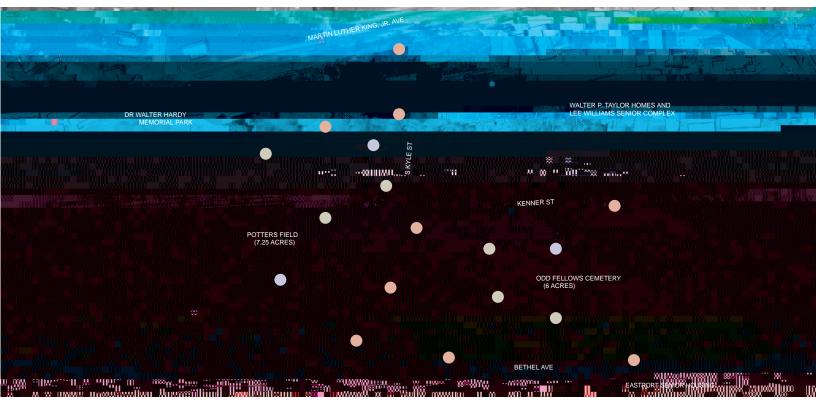
ODD FELLOWS CEMETERY RECLAMATION INITIATIVE KATHERINE BAMBRICK AMBROZIAK

The Odd Fellows Cemetery Reclamation Initiativen(2009apreselving, long-term research, design, are engagement program that addresses the potential rigraul the tall and scape to be rehabilitated and reintegra into the social lives of the communities that surreseatts. Altowelfarboration between the University of Tennes the City of Knoxville, and the communities of East Knoxville.

Context: Odd Fellows is a 6-acre cemetery in East Knoxville established in the 1880s by multiple A fraternal community organizations, all of which disbanded in the 1930s. Over time vegetation became approximately 90% of the estimated 6000 markers have been lost. Sporadic clean-up efforts have dorongoing deterioration. Currently without ownershipy the least the neglect and disenfranchisement of the community and visually exhibits a lack of pride.

In 2008 Katherine Ambroziak began working with the Knoxville ReAnimation Coalition. The KRC is organization in East Knoxville that focuses on educating and creating social wealth among Knoxville's communities through projects that illuminate and pastorizability ements. The KRC has been continuou involved with the reclamation program since its inception.

e program proposes a community-focused rehabite tational that sees the negative physical and social in use a ecting the area and o ers the community a safet, respectiful, eavironment to rediscover its heritage. Throw a series of public workshops, Ambroziak and tiffeet Reyide trives: to develop an interactive memor landscape that promotes the unique cultural heritage embodied in the cemetery, to make the ground navigate, and easier to maintain, to continue the community in the planning, design, and future activities to make the cemetery a place of pride for the color trive the KRC, the city, and student and community volunteers, 195 Tc. D. a(0-(t)18.6(od [(n)8.1(ie,v)-2rJv2ut)18.ut)0l() ceaying wuture activiD.0TJ-18.53c



A PUBLIC REALM

- PUBLIC REALM

 1. MLK Plaza (open parcel on Martin Luther King, Jr. Ave)

 2. Caretaker's Plaza (open parcel on Bethel Ave)

 3. Kyle Street Corndor' (collection of spaces on Kyle Street between Kenner and Bethel's

 4. Obelisk Plaza and Memorial Wall (location for list of names)

 5. Kenner Street Plaza (at intersection of Kenner and S Kyle)

 6. Bethel Avenue Seniors Plaza (Eastport entry adjacent to New Salem Baptist Church)

 7. "Cemetery Wall" (demarcating all perimeter edges)

B MEMORIAL WALK & SECONDARY PASSAGES

- Accessible pedestrian path links Eastport entry near senior housing to Shade Garden' in Dr. Walter Hardy Memorial Park
 Dry Creek Bed and Rain Gardens help direct path of water through the cemeterles
 Additional routes crossing cemetery areas linking north and south neighborhoods

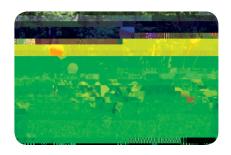
ILLUMINATION OF ODD FELLOWS CEMETERY: CONSTELLATION OF A COMMUNITY'S HISTORY

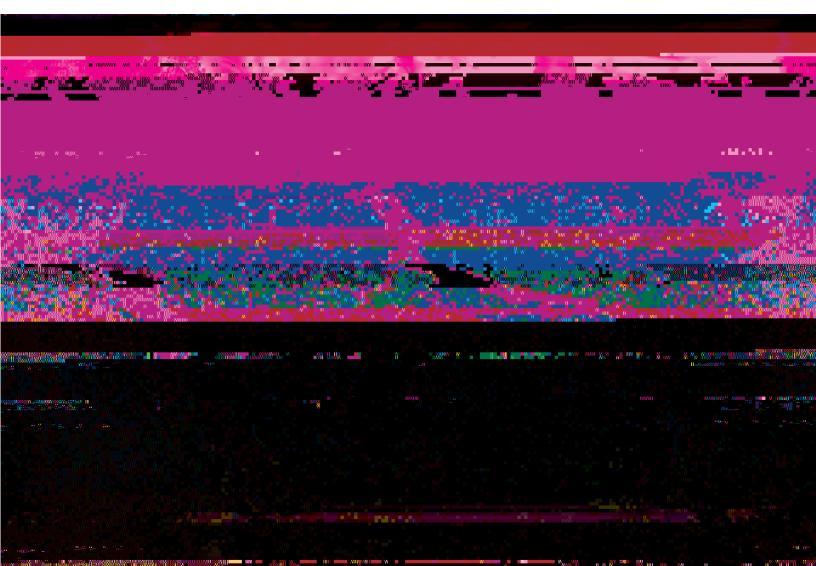
e Illumination of Odd Fellows Cemetery was a plegifusnthanicscofed to introduce the program and it objectives to the community. Staged by community churchestosleluring the day, the clean-up and laying out of 1000 luminary bags were a curiosity for the day the lights began to modulate the sportinging focus to the limits of the burial grounds and the remaining distributed and in its stead was a new conscommunity shistory.

e Illumination served to demonstrate how sinimphe inthelraetit/ities can profoundly a ect the identity public space.

The Prst Illumination of Odd Fellows Cemetery introduced the Knoxville Reanimation Coalition to the community and celebrated our coming together. Participation by students in ARCH 372 joi 2008 with minimation of the Community Passage celebrated the open .0 wnrw The

CULTURAL AND SITE-SPECIFIC ACTION: THE NONCE RITUAL









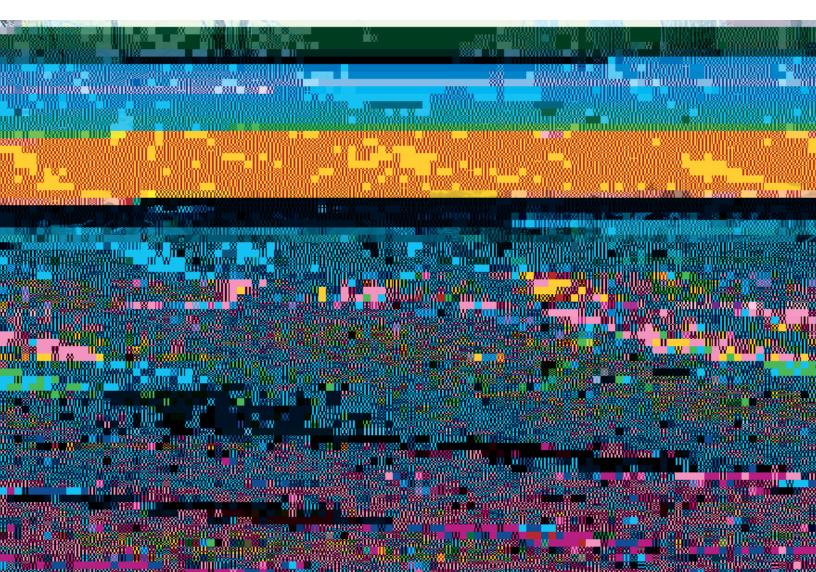


PLANTING CEREMONY: MEMORY CELEBRATION

As part of our mission to support contemporary commemoration in Odd Fellows Cemetery, university members of the Tate/Kemp family to particle and particle and particle and the cemetery but whose burial locatione are members of the cemetery but whose burial locatione are members of the cemetery but whose burial locatione are members of the cemetery but whose burial locatione are members of the cemetery but whose burial locatione are members of the cemetery but whose burial locatione are members of the cemetery but whose burial locatione are members of the cemetery and one memorial based (using axiomatic symbolism), bringing to and the sacred to heighten our understanding of the site.

e opportunity with the ceremonial planting is that well comilling ave a long term seasonal presence in cemetery, serving as a temporal cenotaph for visiting family.

Ceremony design grew from research published in "Surrogate Stones: The Development of Nonce Ritual in Odd Fellov Cemetery" in Works Archive, proceedings of the Third Annual Architecture, Culture and Spirituality Symposium. Participation by local family and students in advanced level Diploma ThematicoStudio.



CIVIL WAR SESQUICENTENNIAL: VETERANS MEMORIAM

e Civil War Veterans Menderizon strates architecture capacity to serve as an agent procommunity activisme small scale interventions work in etheral eld) of social justice enacted in open public space.

e purpose of the memoritian ight light and bring ntion to the standing headstones of African American Civil War veterans in the communical headstones stand as a visible reminder of the and hope of brave men, but many are worn and the information they beam or mornial legitable. and clarify the texty also provide a permanent sleeve to hold the American ag used to ce



CIVIL WAR VETERANS MEMO

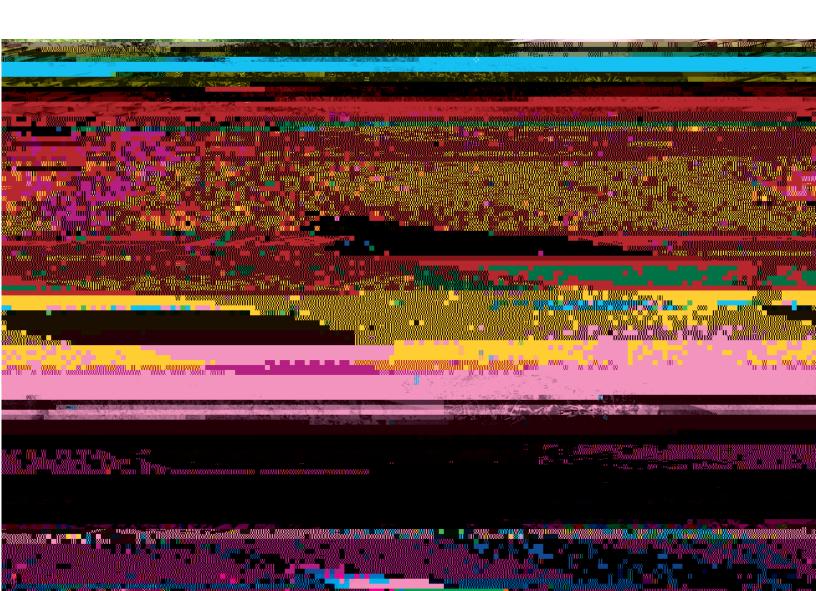
Contemporary markers designed and fabricated to honor African American Civil War Veterans during the City's Sesquicentennial Celebration
- Odd Fellows Cemetery







CEMETERY WALL: DEMARCATION STUDIES



MEMORY WORKS_ ACADEMIC VENUE: CARDINAL POINTS

Cardinal Pointsves as a commentary on contemporary interpretion processes to historical place of memory, e installation was conceptualized as a specific activitimough interpretive material processes focused on reproduction and authenticity. Motivated by landscape of an abandoned local cemetery, to installation translates the formal, repetitive structure of the burial grounds as a spiritual typology the fading and ultimately being discarded. Compressed it for installation translates, the primary goal of the installation throughout the reproduced screen-prints and single shrine artifact, the primary goal of the installation throughout a craim of the similar and authentic experient that is comparable to the original but distinctive for its new contemporary place location.

e notion of mechanical reproduction rst came about as a reference to the perceptual condition of themselves which, lining rows of the cemetery ground, already display the characterization for repetitive perition, burial stones lose their individual identititeatodsooietty in inability to connect on a personal level of the productive processes practiced through the other loss in inability to connect on a personal level into paerns of lers and numbers through physicigital acts of material transcription (rubbing, digitizing processing, screen-printing, framing, hanging, extractly into ging white ink on white paper, the elect who is not just to transform the original image of the headstable, drastoit, bringing it closer to the essence of actual perceived condition of cemetery engagement. Sstize6ar0(dtuaPo8(in:he3s)7.Ae3s)7.gh



MEMORY WORKS_ ON-SITE ENGAGEMENT: CARDINAL POINTS

Cardinal Points (on-site) exhibition is a sister installation to an exhibit with the same name that was Art + Architecture Building in 2013/iginal exhibit investigated issues of perceptual erasure and exauthenticity with a focus on the material culture of Odd Fellows Cemetery and the interpretive process rubbing and screen printingsecond exhibition suggests another form of rediscovery by working and rubbed of acsimiles Z on-site in order to raise awareness and celebrate the material culture generall community of peripheral experience.

Cardinal Points (on-site) was collaborative project with Porbjetters. During the service hours, the innecity high school students investigated the complete and thind but ed fallen stones of interest. Over 400 fallen or fragmented stones in the 6-acre but by geologically geologically two transcription tasks ... a tradition rubbing with Pellon fabric and other rubbing via an aluminum foil encasement.

Design based on nonce ritual in Spaces of Memory special topics serbirtangagement activity with Project the main length of the Community Passage.

CEMETERY SURVEY: CEMETERY DATA MAPPING



